**Life of Christ #14- Feeding 4000 and events before/after**

**Matthew** **Mark**

**Luke**  **John**

**Jesus reveals where uncleanness takes place (Matt. 15:1-20, Mark 7:1-23)**

1Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. 2 And when they saw some of his disciples eat bread with **defiled, that is to say, with unwashen, hands, they found fault**. 3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, **holding the tradition of the elders**. 4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. 2 Why do thy disciples transgress the tradition of the elders? **for they wash not their hands when they eat bread**. 3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? 4 **For God 10 Moses commanded, saying**, Honour thy father and mother: and, He that curseth father or mother, let him die the death. 11 **But ye say**, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. 12 And ye suffer him no more to do ought for his father or his mother; 13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. 7 Ye hypocrites, well did Esaias prophesy of you, saying, 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men. 9 And he said unto them, Full well **ye reject the commandment of God, that ye may keep your own tradition**. 14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand: 15 **There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man**. 16 If any man have ears to hear, let him hear. 12 Then came his disciples, and said unto him, **Knowest thou that the Pharisees were offended, after they heard this saying**? 13 But he answered and said, **Every plant, which my heavenly Father hath not planted, shall be rooted up**. 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. 17 And when he was entered into the house from the people 15 Peter, his disciples asked him concerning the parable. 18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; 19 **Because it entereth not into his heart**, but into the belly, and goeth out into the draught, purging all meats? 20 And he said, **That which cometh out of the man, that defileth the man. 21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: 23 All these evil things come from within, and defile the man**. 20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.

**Jesus casts out demon in Greek woman’s daughter (Matt. 15:21-28, Mark 7:24-30)**

24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid. 25 For a certain woman, whose **young daughter had an unclean spirit**, **heard of him, and came and fell at his feet**: 26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter 22 saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, **I am not sent but unto the lost sheep of the house of Israel**. 25 Then came she and worshipped him, saying, Lord, help me. 27 But Jesus said unto her, Let the children first be filled: **for it is not meet to take the children's bread, and to cast it unto the dogs**. 28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs 27 which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy faith 29 For this saying go thy way : be it unto thee even as thou wilt 29 the devil is gone out of thy daughter. And her daughter was made whole from that very hour. 30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

**27**

**Jesus heals many including deaf/speech impaired man (Matt. 15:29-31, Mark 7:31-37)**

31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. 29 and went up into a mountain, and sat down there. 30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. 36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. 31 the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

**Feeding of the 4000 (Matt. 15:32-39, Mark 8:1-9)**

1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, 2 I have compassion on the multitude, **because they have now been with me three days**, and have nothing to eat: 3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. 4 And his disciples answered him, **From whence can a man satisfy these men with bread here in the wilderness**? 5 And he asked them, How many loaves have ye? And they said, Seven 34 and a few little fishes. 35 And he commanded the multitude to sit down on the ground. 36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. 8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. 9 And they that had eaten were **about four thousand 38 men, beside women and children** : and he sent them away. 39 And he sent away the multitude, and took ship, and came into the coasts of **Magdala 10 the parts of Dalmanutha**.

**Jesus warns of the leaven of Pharisees (Matt. 16:1-12, Mark 8:11-21)**

11 And the Pharisees came forth 1 also with the Sadducees, and began to question with him, seeking of him a sign from heaven, tempting him. 12 And he sighed deeply in his spirit 2 He answered and said unto them, **When it is evening, ye say, It will be fair weather: for the sky is red. 3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?** 4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. 13 And he left them, and entering into the ship again departed to the other side. 5 And when his disciples were come to the other side, **they had forgotten to take bread. 14 neither had they in the ship with them more than one loaf**. 6 Then Jesus said unto them, Take heed and **beware of the leaven of the Pharisees and of the Sadducees. 15 and of the leaven of Herod**. 7 And they reasoned among themselves, saying, It is because we have taken no bread. 8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? 17 **have ye your heart yet hardened? 18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? 19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. 20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven**. 11 **How is it that ye do not understand that I spake it not to you concerning bread**, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12 Then understood they how that he bade them not beware of the leaven of bread, **but of the doctrine of the Pharisees and of the Sadducees**.

**28**