**Life of Christ #9-Events leading up to the parables**

**Matthew** **Mark**

**Luke**  **John**

**Jesus meets an immoral woman (Luke 7:36-50=IS NOT JOHN 12)**

**36** And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. 37 And, behold, **a woman in the city, which was a sinner**, when she knew that Jesus sat at meat in the Pharisee's house, **brought an alabaster box of ointment**, 38 And stood at his feet behind him weeping, and began to **wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment**. 39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, **This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner**. 40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. 41 There was a **certain creditor which had two debtors**: the one owed **five hundred pence**, and the other **fifty**. 42 And when they had nothing to pay, **he frankly forgave them both. Tell me therefore, which of them will love him most**? 43 Simon answered and said**, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged**. 44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. 45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. 46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. 47 Wherefore I say unto thee, **Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little**. 48 And he said unto her, Thy sins are forgiven. 49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? 50 And he said to the woman, Thy faith hath saved thee; go in peace.

**Jesus accused of violating the sabbath (Matt.12:1-8/Mark 2:23-28/Luke 6:1-5)**

1 At that time Jesus went on the sabbath day 1 on the second sabbath after the first through the corn; and **his disciples were an hungred, and began to pluck the ears of corn, and to eat. 1 rubbing them in their hands**. 2 But when the Pharisees saw it, they said unto him, Behold, **thy disciples do that which is not lawful to do upon the sabbath day**. 3 But he said unto them, **Have ye not read what David did**, when he was an hungred, and they that were with him; 4 How he entered into the house of God 26 in the days of Abiathar the high priest, and did eat the shewbread, **which was not lawful for him to eat, neither for them which were with him**, but only for the priests? 5 Or have ye not read in the law, how that **on the sabbath days the priests in the temple profane the sabbath, and are blameless**? 6 But I say unto you, That in this place is one greater than the temple. 7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, **ye would not have condemned the guiltless**. 8 For the Son of man is Lord even of the sabbath day. 27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

**Jesus heals on the Sabbath (Matt. 12:9-21/Mark 3:1-12/Luke 6:6-11)**

9 And when he was departed thence, he went into their synagogue 6 and taught: 10 And, behold, there was a man which had his hand withered 6 right hand. 2 And  **they watched him**, whether he would heal him on the sabbath day And they asked him, saying, Is it lawful to heal on the sabbath days? That they might accuse him. 8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. 9 Then said Jesus unto them, I will ask you one thing; **Is it lawful on the sabbath days to do good, or to do evil? To save life, or to destroy it**? 11 What man shall there be among you, that shall have one sheep, and if it fall into a pit **on the sabbath day, will he not lay hold on it, and lift it out? 12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days**. 4 But they held their peace. 5 And **when he had looked round about on them with anger, being grieved for the hardness of their hearts**, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. 11 And they 6 the Pharisees were filled with madness; and communed one with another 6 with the Herodians against him what they might do to Jesus. 14 how they might destroy him. 15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, 7 from Galilee followed him, and from Judaea, 8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. 9 And he spake to his disciples, **that a small ship should wait on him because of the multitude, lest they should throng him**. 10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. 11 And unclean spirits, when they saw him, fell down before him, and cried, saying, **Thou art the Son of God**..and he healed them all;16 And charged them that they should not make him known: 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, 18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets. 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. 21 And in his name shall the Gentiles trust.

**17**

**Jesus performs miracle and Pharisees accuse Him of being of the devil (Matt.12:22-45/Mark 3:22-30/Luke 11:14-36)**

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. 23 And all the people were amazed, and said, Is not this the son of David? 24 But when the Pharisees heard it, they said**, This fellow doth not cast out devils, but by Beelzebub the prince of the devils**. 25 And Jesus knew their thoughts, and said unto them, **Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand**? 27 And if I by Beelzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges. 28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. 29 **Or else how can one enter into a strong man’s house, and spoil his goods, except he first bind the strong man? And then he will spoil his house. 21 When a strong man armed keepeth his palace, his goods are in peace: 22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.** 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. 28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: 29 **But he that shall blaspheme against the Holy Ghost hath never forgiveness** 32 neither in this world, neither in the world to come.but is in danger of eternal damnation: 30 **Because they said, He hath an unclean spirit**……….. 38 Then certain of the scribes and of the Pharisees answered, saying, **Master, we would see a sign from thee.** 39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, **but the sign of the prophet Jonas:** 40 For as Jonas was three days and three nights in the whale’s belly; so shall the Son of man be three days and three nights in the heart of the earth. 41 **The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.** 42 **The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here**.

**Who is my mother and my brother? (Matt. 12:46-50/Mark 3:31-35/Luke 11:27-28)**

27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. 28 But he said, Yea rather, blessed are they that hear the word of God, and keep it. 32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. 33 And he answered them, saying, **Who is my mother, or my brethren? 34 And he looked round about on them which sat about him,49And he stretched forth his hand toward his disciples**, and said, Behold my mother and my brethren! 35 **For whosoever shall do the will of God, the same is my brother, and my sister, and mother**.

**\*\*\*\*\*\*\*ADD LUKE 11:37-54 AND LUKE 12:1-59\*\*\*\*\*\*\***

**18**